



"This potential acquisition by Concord Hospital is welcome news and provides a path toward long term financial stability that will allow LRGH to continue to provide critical services for the citizens of the Lakes and Three Rivers region. The State has and will continue to provide any resources that are necessary to enable LRGHealthcare to continue services while it navigates this process."

– Governor Sununu

Dear Taylor Community,

The news that LRGHealthcare filed for Chapter 11 bankruptcy yesterday certainly caused alarm for some in our community. Today, I want to reassure you that this is actually a positive step forward for an organization that has been struggling for quite some time.

First, rest assured that the doors will remain open at our local healthcare facilities. It is our understanding that staffing and patient care will continue uninterrupted while the bankruptcy proceedings are handled in the courts. Second, the prospect of a well-respected and financially stable organization like Concord Hospital stepping in to provide a path forward for our local healthcare system's long-term financial stability is a very good thing. Finally, the State of New Hampshire has stepped in, assuring the community that it will provide any resources necessary to help continue services as LRGHealthcare navigates the bankruptcy process.

We will continue to closely monitor this situation and keep you informed of any developments as we learn them. Until then, please know that yesterday's news, while striking, is a step in the right direction for our local healthcare system. As always, please don't hesitate to contact me if you should have any questions.

Be safe, wear a mask, and please keep washing your hands,

Michael
(366-1219 or mflaherty@taylorcommunity.org)

TUESDAY FUNNIES

Courtesy of Helen Tarmy

- Me: (Sobbing my heart out, eyes swollen, nose red)...I can't see you anymore. I am not going to let you hurt me like this again!

Trainer: It was a sit-up. You did one sit-up.

- When I was a kid, I wanted to be older. This is not what I expected.
- I don't think the therapist is supposed to say, "Wow" that many times in your first session, but here we are.
- If 2020 was a math word-problem: If you're going down a river at 2 MPH and your canoe loses a wheel, how much pancake mix would you need to re-shingle your roof?
- I see people about my age mountain climbing. I feel good getting my leg through my underwear without losing my balance.
- I don't always go the extra mile, but when I do it's because I missed my exit.



STAFF PUMPKIN DECORATING/ CARVING CONTEST

We recently had 100 pumpkins from Moulton Farms delivered to campus for Taylor staff to decorate or carve. We'd love our residents to have the opportunity to see all of our creative pumpkins and help

us with the judging. The pumpkins will be ready for judging near the fire pit behind Woodside for one day only – Sunday, 10/25. Each pumpkin will be numbered and residents are asked to call (603-366-1212) or email (edavis@taylorcommunity.org) Eliot with your top three choices. We will tally the votes first thing Monday morning and present awards to staff for the top 3 pumpkins. Thank you in advance for participating in this fun event for our staff!

SILENT AUCTION FOR THE KIDS

Our next silent auction items to benefit the Greater Lakes Region Children's Auction are ready for bid in the Woodside Building. Items this week include: Chocolate Decadence—a homemade treat courtesy of Carol Ford, Beach Scene Art courtesy of Camille Kennedy, a wooden walking stick courtesy of Elaine Swanson, hand-dyed silk scarf made by Wendy Sanborn, handmade stained glass hanging courtesy of Evy Chapman, decorative quilted pieces courtesy of Nancy Bogar, Golfing Moose garden art courtesy of Diane Beaman, Gift basket courtesy of Patty King, and more! Bidding on these items ends on Friday morning.

REMINDER: LET'S WALK FOR THE KIDS

Our "Its For the Kids" weekly walking group to benefit the Greater Lakes Region Children's Auction will meet again tomorrow, Wednesday October 21st at 1:00 p.m. near the Pavilion. Cash donations (or checks made payable to the Greater Lakes Region Children's Auction) can be turned in to Gretchen Gandini or can be made to Team Taylor online at <https://www.patrickspub.com/the-shuffle> (Use the search bar to find Team Taylor). We will be walking every Wednesday through October 28th. Thanks to our friends at Patrick's Pub, every \$10 donation enters you into a Grand Prize Raffle on October 28th for one of five \$50 Gift Cards.

WOODSIDE BISTRO—Phone: 366-1481

**The Bistro is OPEN, Seven days a Week!
11:30 am -1:30 pm**

We are happy to welcome you in...One at a time.

Curbside pick-up and Delivery also available

For faster service, please place your orders before 11:30 am

Wednesday:

Featured Soup: Vegetarian Chili
Featured Entrée: Slow Roasted NY Sirloin, with Bordelaise Sauce.
Served with Baked Potato and Chef's Vegetable

Thursday:

Featured Soup: Beer Cheese Soup
Featured Entrée: Chicken Marsala, Pan Fried with Shallots and Mushrooms.
Served over Egg Noodles

Friday:

Featured Soup: Salmon Chowder
Featured Entrée: Maine Crab Cakes. Grilled Golden Brown and Finished with Remoulade Sauce

Sandwich of the Week: Oven Baked Italian Sub With Ham, Salami, Capicola, and Provolone. Baked and Topped With Shredded Lettuce, Tomato, Red Onion, & Pepperoncini. Drizzled with Oil and Red Wine Vinegar

Lunch Pack: \$15 (Available 7 Days a week)

Two Sandwiches:
Roast Turkey **and** One Sandwich of the Week
Two Soups
Two chips & Two Cookies

Dinner pack: \$20 (Available Monday thru Friday)

Two entrées:
Two side salads
Dessert to share

Grab and Go items:

Signature Salads
House made desserts
Snack packs
Bistro Soup
Bistro Convenience Dinners

Bistro Dinners:

Every Tuesday and Thursday 4:30-8:30
Please Call to Reserve Your Table 366-1481

Did you Know....?

*We offer the Tuesday-Thursday Bistro Dinners To Go.
Call Ahead and We Will Have it Waiting For You!*

****If you would like to submit a photo, joke, suggestion or question to the Taylor Messenger, please call: 366-1482 or email: [ggandini@taylorcommunity.org](mailto:gandini@taylorcommunity.org) ****